



# PSYCHIC RESEARCH NEWSLETTER

12

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## PRANA, OD, ORGONE ENERGY AND BIO-PLASMIC FIELDS

What is breath? In modern times we have been able to measure the composition of the atmosphere which we breathe. We know from analysis that the air contains oxygen, hydrogen, nitrogen, carbon dioxide, and a combination of gases namely helium, krypton, xenon, argon and neon. Is there something beyond these chemical elements that we live with in the atmosphere that surrounds us? Is there a life energy force which we take in with breath and feed our body? From earliest time man has recognized that breath is more than the essential characteristic of life. The ancient teachings of the Hindu and Tibetan masters claimed that there was a life energy which they named "Prana." According to them, this Pranic energy is essential to the maintenance of the body, the activity of the mind and the integration of the soul into matter. It is a power, a force which resides in all matter.

Baron Karl Von Reichenbach dealt with this question and put his observations in a book, which he published in 1852, Letters on Od and Magnetism - The Odic Theory. One of his experimental procedures was to place individuals, who were naturally sensitive to very weak vibrations, into a dark room. The Baron gave each of them a quartz crystal to hold in their hand, and to look at. He kept records on what they observed.

They reported that luminous clouds swirled through and emanated from the tips of these crystals. He investigated many individuals observing the same crystal. He would have them place their finger on the end of a crystal and they reported that one side felt cool while the other side felt warm.

Reichenbach also did experiments with water. He placed one glass of water in reflected light and the other in filtered sunlight. When they had been there for six to eight minutes he had a "sensitive" sip the water. In reflected light the water tasted cool and slightly acidic. The water from filtered light tasted mawkish and bitter. He went on to put a sample of water on the front tip of a crystal and another sample of water on the rear of a crystal. The sensitive who tasted the two waters experienced a distinct difference between them. He then placed a glass of water in moonlight and a glass of water in sunlight. The taste of the glass of water in the moonlight was insipid. The water in sunlight had a vital, distinctively different taste. When the sensitives observed these samples of water in complete darkness, they described differences of color in their radiation or emanations.

Reichenbach then repeated these experiments with a magnet, by putting a glass of water at each pole of the magnet. He had the sensitive taste the water from each pole. The north pole was fresh and cool. The south pole was



lukewarm and disgusting.

In our laboratory we have found that the exposure of water to light, especially in the near ultra-violet range, will structure water. It will modify its pH and alter the taste of the water from the control, as shown by Reichenbach in his work. We have found that when you hold a double-terminated crystal about three inches above the water, focus your mind, and pulse a thought with breath into the water, it becomes structured. The water develops a flavor and odor distinct from the water that has not been treated. In our laboratory we have validated Reichenbach's observations, that "force has moved from a crystal to the water." This causes the water to structure and change its pH and surface tension, as well as altering its taste. Dr. Charles W. Littlefield in his book, The Beginning and the Way of Life, showed that water, when it evaporates, creates a magnetic-like field. This field is very sensitive to the mind of man. An interaction can take place between the radiating field of water and the mind of an individual to structure the salts contained in the water. The structure can then be seen by optical photomicrography. Dr. Littlefield, described the vital force (Od or Prana), as a subtle magnetism generated by the evaporation of water. These fields are stored in crystals, human tissue, or the cellular systems of our body. The field comes

into being through the evaporation of water which releases this vital energy. It then moves into space and forms vital linkages in the interaction between matter and the mind. It links matter and the forces we call the Spirit. It is through water and its movement that we have the power, the force, to bring matter into a form which allows the soul to dwell and work at harmony with the patterns that it creates.

Christ gave us a clue to feeding one another with this power or force when he said, "If you wish to love me, love your fellow man." What does it mean love? It is the transfer from the observer of a power, a force, which coheres or brings into harmony the form, the activity of the recipient of that force.

One of the first acts we must do each day for our own good is to recognize our own body and love it. When we release a power by breathing, we vitalize our whole body by this act of loving. Look into a mirror and see your body whole. Love it for the purpose and function of what you are to do on this earth plane. Vitalize, bring strength and balance to all of the faculties of your body.

Wilhelm Reich in his discoveries on Orgone energy found that energy not only in the atmosphere but also emanating from living things. This energy could be accumulated by a box whose walls were constructed of inorganic and organic

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materials, such as metal (iron) with either wood, paper, glass wool, plastic, etc. The person sitting in a box of this type became energized and felt better. I believe they were fed by their own vital energies emanating from the water evaporating from their own skin which produced a charge. This charge was taken in through the breath into the body of the individual.

A crystal looked at in a loving way causes a charge to move from the individual to the crystal. This charge can now be used to feed the body of that person. So, with intention you can create around yourself a field which you can then transfer to the crystal. With an outgoing breath you store the field into the crystal.

Prana or orgone energy is a vital fluid we need each day. Just like a physical food, the body requires these energies to maintain cellular activity. The energy is necessary for mental, emotional, and spiritual vitality. The quality of man's ability to live in peace and harmony with himself comes with his ability to breathe deeply. He must breathe lovingly, to surround himself with peace and harmony.

According to Reichenbach, Od is a cosmic force that radiates from star to star and has the whole universe for its field, just like light and heat. Could this not be what the ancients have called Prana? This could be Wilhelm Reich's Orgone energy, Christ's love! I believe this force is the essential missing link in Einstein's theory of relativity. Matter and energy are inter-convertible. But matter is held in form by a force or power and as Bergson said, "matter is congealed energy."

When you observe a crystal that has

been melted under the microscope, and watch it change from the molten state back to the solid crystalline form, a blue flash of light precedes the transition from the molten to the solid state. Could we be observing the prana of that crystalline state?

#### EXPERIMENT NO. 50 MODIFICATION OF WATER BY A CRYSTAL

List of Materials:

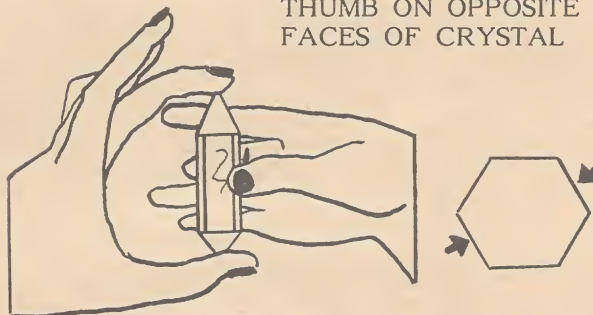
Water

A 2 1/2" to 3" natural quartz crystal

5 identical clear glasses

Pour equal amounts of water into the 5 glasses. Place a glass of water touching each end of the crystal. Leave them in subdued light, indoors for ten minutes. Sip the control (third) glass of water by rolling it around your mouth and slowly swallowing it. Next, compare the waters at the tips of the crystal to the control.

PLACE FINGER AND THUMB ON OPPOSITE FACES OF CRYSTAL



LOOKING FROM  
CLEARING A CRYSTAL ABOVE

Now take the crystal in your hand and discharge or clear the crystal by pulsing it with your breath. Hold the crystal in your right hand and project



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into the crystal the thought of the crystal transforming the water into beautiful spring water with a touch of lemon in it. Now repeat the taste tests and observe the results. Let us know what you discover.

#### EXPERIMENT NO. 51 THE EFFECT OF MAGNETIC FIELDS ON WATER

List of Materials:

Bar magnet

5 identical clear glasses

Red and blue light bulbs

Determine the North and South pole of your magnet by holding it next to a compass. The needle of the compass will be attracted by the North end of the magnet. Pour water into the glasses. Place one glass next to the North pole of the magnet, one next to the South pole, leave them for ten minutes and compare their taste to the control water.

Expose the next sample to a red light held about 12 inches over the glass of water for about five minutes. Replace that light with the blue one and expose the second glass for the same length of time. Compare these samples with your control and the magnet-charged water.

You may repeat these experiments with any combination of breath, crystal, lights, and the magnet. Observe which combination of events gives you the most distinct and powerful sensation of differential variation.

#### BOOKS

THE MAGIC OF MINERALS, by Olaf Medenbach, Harry Wilk, Springer-Verlag, Berlin, New York. This is a magnificent compilation of photographs and technical information on gems and

minerals of the world. As you contemplate this beautiful outpouring of nature, you are struck with a kingdom as beautiful as the world of flowers. This is an outstanding photographic reproduction.

GEM STONES OF THE WORLD, by Walter Schumann, Sterling Publishing Co., New York 10016. For those who are interested in collecting crystals or gemstones (crystals which are faceted to bring out their intrinsic beauty and refract the light that is around them).

FIELD MANUAL OF MINERALS, M. Kuzin, N. Egorov, Mir Publishers, Moscow, Russia. This book is translated from Russian and gives some very simple tests that can be applied at home to identify the various minerals. There is an excellent section on blowpipe analysis and the procedures for classification of various ores by simple diagnosis.

TABLES FOR MICROSCOPIC IDENTIFICATION OF ORE MINERALS, W. Uytenbogaardt, E. A. Burke, Dover Publications, E. 2nd St., Mineola, NY 11501. This is a well-organized handbook of the properties of various minerals, their chemical composition, color, reflectance values and hardness. There are over five hundred minerals identified.

TWO VOLUMES: THE MYSTIC LORE OF PRECIOUS STONES, George Frederick Kunz, Newcastle Pub., North Hollywood, CA. In these volumes are combined two histories, one the curious lore of precious stones and the other magic the of precious stones. The author covers talismans, amulets, crystal gazing, birth stones, therapeutic use and religious use. It is a remarkable compilation of the history and talismatic utilization of stones.

HEALING WITH CRYSTALS AND GEM STONES, by Daya Sarai Chocron, Samuel Weiser Inc., York Beach, ME 03910. This



is a new book, published in English from German in 1986. The author goes into multiple placement of stones on the body of individuals to bring balance and healing into being. I have seen this in practice, watched the effect on the body and you can do all that is recommended here with a single quartz crystal, with the proper attention and knowledge in the mind of the operator.

**PATTERNS OF THE WHOLE VOL.1, HEALING AND QUARTZ CRYSTALS - A JOURNEY WITH OUR SOULS**, John D. Rea, Two Trees Pub., 1272 Bear Mountain Ct., Boulder, CO 80303. This is a new book that is to a great part channeled information and a record of the author's experience in selling and working with crystals. He goes into great detail on purifying crystals with salt, which is NOT necessary and can cause actual physical damage to the crystal. It may cause a loss in sensitivity in operating with these crystals. As has been stated many times, the most effective method of clearing any crystal is to create a clear intention within your mind, hold the crystal and pulse your breath into the crystal. When you get trapped in ceremony you lose the clarity of your intention. To clean a crystal, just use soap and water.

**THE HAND BOOK OF PLANETARY GEMOLOGY**, Richard S. Brown, Jr. and Austin J. Gordon, Navaratna Gems & Jewelry, P.O. Box 208, San Juan Capistrano, CA 92693. This book is a translation of ancient transcripts on gemology, the characteristics of gems, their talismatic power, gemological properties and present-day mining sources. There are some very significant bits of information and it is recommended for all enthusiasts of crystal technology. This book

combines, for the first time, the knowledge of authoritative Vedic texts with modern gemological data. It gives the the reader the opportunity to use the knowledge of these ancient manuscripts in picking and choosing those gems which will have the most appropriate vibrations when worn on the body of an individual.

**ASANAS**, by Swami Kuvalayananda, Printed by Mrs. Nalini Gokhale, Shri Mudranalaya, 714 Sandashiv Peth, Pune 30, Kaivalyadhama, Lonavala, India. This is a very well-written, simple book on the typical poses used in yoga. When practised with reason, the physical body becomes flexible, it can support the charges and fields which are generated by mind while working in therapy with crystals. The author gives, in the appendix, a short course in yogic physical culture. I practised these in the early days of my developing the technology on the use of crystals and I can heartily recommend this book. All of these books were newly purchased from the Garland of Letters Bookstore, 527 South Street, Philadelphia, PA 19174 on my trip to Philadelphia for the Yoga Research Society Seminar -M.V.

#### PROFILES

Robert Crane just joined the staff of P.R.I. He has been collaborating with Marcel since 1978 in the area of interdimensional physics. A highly respected scientist, Bob has worked with George Van Tassel (who built the "Integratron" in Yucca Valley, CA), did consulting for Daniel Fry (who wrote Incident at White Sands), and worked for Leroy Cook (who built the Solar Motor) at Gyro-Magnetics.



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#### DR. GRAD TO RESEARCH AT P.R.I.

Bernard R. Grad, Ph.D. retired last year after working for 36 years at Canada's prestigious McGill University where he received honors in biochemistry and in experimental morphology. During these productive years he engaged in conventional studies on aging and cancer but also on unconventional studies in the field of bioenergetics. His interest in the latter stemmed from childhood but received a special impetus in 1949 when he encountered Wilhelm Reich and his work. In 1957 Dr. Grad first became acquainted with healing-by-touch for which his previous work on life energy had prepared him. At that time he undertook a pioneering study on the effect of the laying-on-of-hands on laboratory animals, plants and inanimate objects which clearly demonstrated that such healing is not due merely to suggestion, but is dependent on an energy interaction between "healer" and "subject." He feels that continued study of bioenergetic phenomena will not only benefit medicine but all of science and indeed should eventually lead to a closing of the gap between science and spirituality. Dr. Grad plans to spend a week at P.R.I., with a side trip to the Bio-energetic Medicine Conference in Los Angeles with Marcel. He has agreed to be nominated to the P.R.I. Board of Directors at the next board meeting.

#### DR. MICHAEL BOMMER VISITS P.R.I.

Michael Bommer, M.D. is a General Practitioner currently doing research on endorphins at the Max Planck Institute in Munich, West Germany. He recently spent a week at P.R.I. participating in our water structuring research. He will attempt to duplicate some of our experiments at the Max Planck Institute.

#### MARCEL ON THE RADIO IN NEW YORK AND PHOENIX

Marcel again educated listeners with his crystal acumen. He had people in Phoenix prepare two glasses of water. Each held one glass in his hand and set one glass aside as a control. Marcel sent a charge of love all the way from San Jose, California into the glasses of water being held. Several people called the radio station and said that they could actually taste a difference between the "structured with love" water and the control.

Marcel also appeared on the Lloyd Strayhorn Radio Show on WLIB, on Oct 7th in New York City. Lloyd Strayhorn gave Marcel a copy of his book, Numbers and You - A Numerology Guide for Everyday Living, when he attended Marcel's lecture in New York City. Mr. Strayhorn is currently syndicated in over 110 newspapers across the country.

#### QUESTIONS

Q. Is it necessary to talk to the subject during the healing procedure?

A. Establishing trust through communication with a subject is an integral part of any healing practice. It is important that the subject is not coming from a place of fear. The presence of fear causes activation of the defense system which closes down the ability to receive a healing. In talking to the subject in a loving, understanding way, he becomes more willing to look into himself in a non-judgmental vein. It is in this acceptance of himself that he is able to ultimately release any attachments to his problem.

Q. What do you say?

A. Start by asking what his problem is in order to bring him in touch with his



feelings about his condition. Ask him how long he has been suffering with this condition. Is he ready to release it?

As the healing proceeds, ask the patient to go to the root cause of his problem, to be with that cause and to RELEASE it. In the act of closing, the healer reaffirms the worthiness of the subject by filling him verbally and telepathically with love, telling him that he is a complete, whole, wonderful, loving individual and seal the healing with a warm, compassionate hug.

#### 8 THINGS TO PONDER

In the September 3rd 1986 Journal of the American Chemical Society, chemist George G. Guilbault and his associates at the University of New Orleans coated crystals with antibodies against the pesticide "parathion." They reported success in the measurement of the parathion concentrations down to 36 parts per billion. The researchers indicated that "The results obtained in this study demonstrate that a piezoelectric crystal coated with a specific antibody could be used as an analytical tool in gas-phase analysis."

Two surface electrodes are placed on each quartz crystal after being coated with a specific agent known to bond with the substance to be measured. An electric current is used to oscillate the crystal at a set frequency. An antigen gas is passed over the crystal so the coated surfaces collect the antigen and become heavier. This weight increase changes the crystal's frequency, resulting in a measurement potential for the antigen's concentration in the air.

These antibody-coated crystals will remain viable for several weeks and are restored to their original state by passing pure air over the used sensors.

The same frequency signal is observed before and after repeated exposures to an antigen.

The research team is now developing sensors for detecting cocaine, heroin, and morphine in the air. Guilbault indicates that a great deal is known about antigen-antibody interactions in solution, very little is known about their behavior in the vapor phase.

A quartz crystal coated with enzymes, antibodies and other biologically active materials should provide a less expensive method for detection of small concentrations of toxic substances. This type of discovery will allow the scientific community to look further into the possibilities of the crystal technologies that are developing.

#### ANTHROPOCENTRISM: HOW TO MIS-UNDERSTAND NON-HUMAN ANIMALS

Albert Einstein said: "A human being is part of the whole, called by us 'Universe,' a part limited in time and space. He experiences himself, his thoughts and feelings as something separated from the rest, a kind of optical delusion of his consciousness. This delusion is a kind of prison for us, restricting us to our personal desires and to affection for a few persons nearest to us. Our task must be to free ourselves from this prison by widening our circle of compassion to embrace all living creatures and the whole of nature in its beauty."

Many humans have an attitude that restricts their ability to understand or empathize with non-human animals and other life forms. This impacts on all life on this planet. It is called anthropocentrism, or viewing man as the center or final aim of the universe. I



refer to this as the "human superiority complex", considering humans superior to all forms of life.

From the anthropocentric view, the non-human beings that appear human are usually considered more intelligent. We note that chimpanzees learn sign language or that dolphins signal word or thought comprehension through touching electronic devices in their tanks. Animals or other life forms that don't express themselves in human ways by language or in terms easily comprehended by common human standards are often considered less developed, inferior, more primitive or mechanistic.

This viewpoint is used to justify using animals as objects for man's ends, since he is the superior creature, so that "dumb, unfeeling" non-humans can be disregarded, mistreated, subjugated, killed or whole species eliminated without much concern for their viewpoints and existence in itself - only their usefulness or lack of it to us.

Many humans see other animals as more like them in patterns of behavior and expression of intelligence. They respect them more and treat them with more regard for their rights. However, this does not transcend the trap of anthropocentrism. For there to be full harmony of life on earth, all beings need to be regarded as worthy of respect in themselves, as they are, whether seen as different or similar to the human species.

The Anthropocentric view is similar to how humans discriminate against other humans throughout history because they were of different cultures, religions, races, sexes, etc., and so were regarded as less intelligent or substandard, and this then justified domination, cruelty or elimination of them. Too often people

label what they don't understand as inferior, dumb, or to be avoided, without attempting to understand the different reality presented to them. Enlightened humans look upon animals as something to learn from and enjoy, chances to expand their understanding, possibilities to share new realities and become more complete by learning about and communing with other parts of the total picture.

Anthropocentrism does not allow man to bridge the gap he creates from his fellow creatures and leaves him fragmented or alienated from much of his environment. We see the disastrous consequences of this today in human disruption of the earth's ecology, causing the problems of health and harmony for all and the destruction of human life itself.

We can see how anthropocentrism causes humans to misjudge or simply not be able to observe animal intelligence and awareness as it is. Man can get too mired in the fixed view or model that he indeed is the center of and separate from the universe and therefore the most intelligent and aware, so he only seeks to see or prove that point.

Anthropocentrism causes humans to misjudge non-human animals according to human cultural standards, as human groups often do with other human cultures. Instead of viewing and evaluating animals according to their own cultural experience, heredity, training and environment, they impose human environments, tests, standards and methods. They evaluate animals, not according to animal experience, but according to their ability to exhibit human-like behavior.

This is similar to the bias found in college preparatory and intelligence tests, which causes anyone unfamiliar with a white middle class upbringing to



score lower and therefore to be considered less intelligent. Ethnic groups with different cultural backgrounds could not comprehend the 'tests' frames of reference and therefore were not able to express their intelligence through them.

So, it's important to accept and understand humans or non-humans as they are, within their realities, cultures, and frames of reference to validly observe and be able to evaluate anything about them.

For further information, you can order Animal Talk - A Guide to Communicating with and Understanding Animals, by Penelope Smith, Pegasus Publications, P.O. Box 1060, Pt. Reyes Station, CA 94956, \$6.00. For consultations call 415/663-1247

#### ANIMAL COMMUNICATION -- AN ONGOING DIALOGUE By Ann Finley

In the traditional Native American world view, no line is drawn between the natural and the supernatural, between the world of the senses and the Real World That Lies Behind This One (Black Elk's phrase). Therefore it followed, in Black Elk's time, that if an Indian could train a horse, or if an Indian hunter could mimic animal signals in order to draw the game in close enough to shoot at, that same hunter might also, under the right circumstances, communicate telepathically with animals in order to share in their knowledge, friendship and power.

This happened to Black Elk. When he had a group of hungry people to feed, a coyote told him where buffalo could be found. Black Elk was open to the coyote's message because its reality did not go against his belief system. He did

not question the validity of the experience any more than he would have questioned his own keen vision had he been in a position to see the buffalo for himself. And of course his joy was unbounded when the buffalo were right where the coyote said they would be.

It's always a thrill when it works. When Marcel Vogel suggested that I use a crystal in my efforts to communicate with horses, my first thought was, "It's a natural! Horses are so honest they tend to magnify exactly what's coming through to them." (And if nothing's coming through, they tend to magnify that too, with indifference). I would have to match their clarity of mind with an equivalent clarity of purpose.

Like many people raised around animals I have had some wonderful experiences with interspecies telepathic communication. In trying to analyze the conditions under which these experiences happened, I've found three books especially helpful. The value of the first, Talking to Animals, by Barbara Woodhouse (Stein & Day Publishers, Scarborough House, Briarcliff Manor, NY 10510), is in the last chapter, in which she emphasizes the importance of love and fearlessness in dealing with animals. As Marcel found with plants, animals know when they're loved and admired. In response to an oft-asked question as to whether anyone who wants to can learn to talk with animals, Ms. Woodhouse replies, "In effect yes, to an extent. The key is love. Time and again, individual animals have responded to her love."

Animal Talk, by Penelope Smith tells how to avoid sending mixed signals to your animal friend. For example, if you give your dog a verbal command but don't really expect him to obey it, he probably won't. He has received a garbled



message. The mental imagery of failure hates precedence for him over the voice command. In other words, animals communicate in a variety of ways. To avoid misinterpretation clarity is essential. (For information on obtaining Animal Talk see the end of the article by Penelope Smith in this issue.).

The third book of the trio, Henry Blake's Talking With Horses, (E. P. Dutton & Co., 2 Park Ave., NY 10016), deals specifically with types of communication that work well with horses. One of the points that Blake makes is that not only do different species have different communication patterns, the individuals of a species have their own particular patterns. That is why it may be so easy to establish rapport and a basis for communication with one animal and so difficult with another. A professional horseman, Blake began accumulating evidence of telepathic communication with his horses and was surprised, on mentioning his research to friends, that many of them reported the same type of experiences with their own horses.

One of the problems in establishing clarity of purpose with horses is that they are highly attuned to fear, living as they do by the fight-or-flight response. Yet they are large animals capable with their size, strength, swiftness and seeming unpredictability of inspiring fear in human beings. To get through to them it is often necessary to deal first with one's own apprehension. Horses are also herd animals keyed into a hierarchal systems. They expect to know where they stand with the human beings in their lives. In other words, who's the boss? This twin set of characteristics has caused horses and their handlers many problems

down through the centuries.

When communicating with horses, it helps to be fearless, athletic, alert and very much in one's own body. But none of these is absolutely necessary. The one essential ingredient is love. (Ed. Note: In my experience this could apply to your children as well).

#### CRYSTAL EXPERIMENT FOR PLANT GROWTH by Phoenix

At the May 1986 Joy Lake workshop, Marcel urged us all to do experiments with crystal energy, like those in the P.R.I. Newsletter. We decided to see whether crystal energy would help a beautiful San Pedro cactus grow. The San Pedro has long been a guide to shamans, who are healers, so they may have a sense that this plant's energy, like crystal energy, relates to healing.

The cactus had five stalks, and none were tipped with the brilliant green of growth when we began. We used a single terminated quartz crystal 1.25 inches long, 5/16 inches across, weighing 0.15 ounces. (Its weight was proportionate to that of our healing crystal, which weighs 3.75 ounces and has about 25 times the mass). We simply laid the crystal on the dirt in the center of the five stalks and pointed its terminated end at one of the stalks. About every three weeks we have pointed the crystal at a different stalk.

Each time, the stalk the crystal was pointed at began rapidly growing, and the other stalks did not. After two months, here is the growth record of the cactus. We pointed the crystal at stalk 1, then 2, and 3, but not 4 or 5.

Stalk	1	2	3	4	5
June 28,'86	25.75	13.25	11.25	19.00	8.00
Aug. 28,'86	31.00	14.60	13.75	19.00	8.00
Percent Growth	20%	11%	12%	0%	0%



This is exciting. We would love to have readers try this and tell us their results. Here are improvements in the method. Use a larger number of samples, e.g. 10 seeds. On the bottom of the flat put the ten tiny crystals with the pointed tip up and cover with 2 inches of potting soil. Put 10 seeds, each over a crystal, buried only 1/2 inch on the soil. Start ten more seeds without crystals as a control in another flat. Let another person, who does not know which seeds have crystals, care for the flat, so all the seedlings get the same care. At the end of the experiment,

notice whether the 10 in the crystal flat have put roots around the crystal. If you can, photograph, measure and weigh the plants. Then you can apply normal statistical tests of probability to see if the results are significant. Perhaps this will help many types of plants grow, perhaps it will help plants related to health (like medicinal plants), perhaps it will only help psychedelic plants, or perhaps it won't prove out at all. We would love to know, wouldn't you? Respond to: Phoenix, 257 No. Waverly, Beverly Hills, CA 90211 213/275-3730. We will forward your results to P.R.I.

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#### MARCEL VOGEL'S LECTURE SCHEDULE FOR 1986 - 1987

NOV. 16, SAN JOSE, CA

NEW AGE RENAISSANCE FAIR Marcel will give a one hour presentation on Sunday 2:00pm at the San Jose Convention Center.

FEB. 20-22 ORLANDO, FL

SPIRITUAL ADVISORY COUNCIL visits Disney World. Contact: Paul V. Johnson, 2965 West State Road 434, Suite 300, Longwood, FL 32779 305/774-6151

MAY 18, LEICESTER, NC

THE SCHOOL OF SPIRITUAL HEALING, SUFI HEALING ORDER, RT. 2, BOX 166, LEICESTER, N.C. 28748 Cont. Angela Whitney, 704/683-9068 or 683-4691

JUNE 5-6 GELTENDORF, W. GERMANY: PART ONE WORKSHOP FOR NEW PEOPLE  
JUNE 12 W. GERMANY: MUNICH LECTURE/MEDITATION/HEALING  
JUNE 13-14 W. GERMANY: PART TWO FOR THOSE WHO TOOK PART

ONE IN 1986 OR THE PRECEEDING WEEK. Cont. Rita Haack, von Millerstr. 4, D-8085 Geltendorf 2, Tel. 011-49-8195-1655

JUNE 20-21 GLUD, DENMARK: PART ONE WORKSHOP FOR NEW PEOPLE

JUNE 24-26 DENMARK: VOGEL CUT CRYSTAL OWNERS WORKSHOP. Cont. Kurt Lykke Ingensen, Ostrupvej 16, Glud, DK-8700 Horsens, Tel. 011-45-0568-3939

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#### DR. BAZINET TO LECTURE IN CANADA

DR. ROZANNE BAZINET WORKSHOP: CRYSTALS & THE HEALING PROCESS  
DEC. 13 LONDON, ONT. CANADA A one day workshop with private consultations Fri. & Sun. Contact: Shelly Siskin, Ceative Stress Management Center 519/432-7200



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NOV. 16, SAN JOSE, CA NEW AGE RENAISSANCE FAIR Marcel will give a one hour presentation on Sunday 2:00pm at the San Jose Convention Center.

FEB. 20-22 ORLANDO, FL SPIRITUAL ADVISORY COUNCIL visits Disney World. Contact: Paul V. Johnson, 2965 West State Road 434, Suite 300, Longwood, FL 32779 305/774-6151

MAY 18, LEICESTER, NC THE SCHOOL OF SPIRITUAL HEALING, SUFI HEALING ORDER, RT. 2, BOX 166, LEICESTER, N.C. 28748 Cont. Angela Whitney, 704/683-9068 or 683-4691

JUNE 5-6 GELTENDORF, W. GERMANY:PART ONE WORKSHOP FOR NEW PEOPLE

JUNE 12 W. GERMANY:MUNICH LECTURE/MEDITATION/HEALING

JUNE 13-14 W. GERMANY:PART TWO FOR THOSE WHO TOOK PART ONE IN 1986 OR THE PRECEEDING WEEK. Cont. Rita Haack, von Millerstr. 4, D-8085 Geltendorf 2, Tel.011-49-8195-1655

JUNE 20-21 GLUD, DENMARK:PART ONE WORKSHOP FOR NEW PEOPLE

JUNE 24-26 DENMARK:VOGEL CUT CRYSTAL OWNERS WORKSHOP. Cont. Kurt Lykke Ingensen, Ostrupvej 16, Glud, DK-8700 Horsens, Tel.011-45-0568-3939

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DR. BAZINET TO LECTURE IN CANADA

DR. ROZANNE BAZINET WORKSHOP: CRYSTALS & THE HEALING PROCESS

DEC. 13 LONDON, ONT. CANADA A one day workshop with private consultations Fri. & Sun. Contact: Shelly Siskin, Ceative Stress Management Center 519/432-7200



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### VOLUNTEERS

The lab has need of services in the following areas: transcribing, typing, artwork, word processing, editing, clerical, grant writing and research. If you wish to help, please contact us at 408/279-2291.

WE WOULD LIKE TO EXPRESS OUR THANKS TO THE FOLLOWING PEOPLE HAVE DONATED TIME AND LOVE TO P.R.I.: Peter Clark, Ray Danahey, Mike Devlin, Zaida Fernandez, Chow Chow Immamoto, Cathleen Lucido-Richard, Helen Newman, Jane Seligson, Penelope Smith, Carla Spiegel, Superior Gem & Polish, Barbara Swenson, Joy Swenson, Leonard Worthington, and so many more.

### THE CRYSTAL HEALING INSTRUCTORS

The following people will provide interesting and informed lectures on Crystal Healing. They are all trained by Dr. Vogel and speak knowledgeably in relation to their particular specialties.

Dr. John Adams, M.D. Whittier, CA 213/946-0701

Rozanne Bazinet, PhD Psychologist, Niagara Falls, N.Y. 716/285-5505

Robert Fritchie, Los Angeles Area, will travel, 714/983-5240

Carol and Warren Klausner, San Diego, CA 619/294-9656

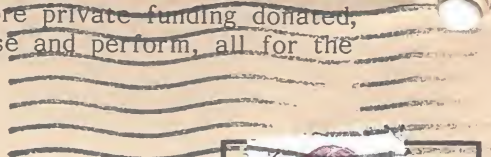
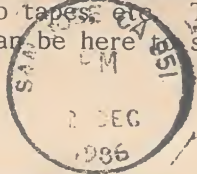
THE FOLLOWING PEOPLE COMPLETED THE TWO WEEK CRYSTAL EDUCATION PROGRAM AT JOY LAKE: Sheldon Ganberg, Wally Hill, Susan Rangitisch.

THE FOLLOWING PEOPLE HAVE RECEIVED THEIR CERTIFICATION FOR

THE JOY LAKE 3-WEEK CRYSTAL EDUCATION PROGRAM: Judy Beard, Vernell Cocanour, Vikki Davies, Melinda Dennis, Marga Derksen, Carol Kalsen, Anne Komar, Dale Olson, Rita Passalagua. The location of next year's certification program will be announced soon.

### THANK YOU AGAIN FOR YOUR GENEROUS SUPPORT AND DONATIONS.

The Reserach in our laboratory is supported solely by Marcel's lectures, plus sales of audio and video tapes, etc. The more private funding donated, the more research Marcel can be here to supervise and perform, all for the benefit of mankind.



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